



**Town of Grenfell  
Grenfell, SK**

**INVITATION TO TENDER  
BULK WATER and TOURIST BOOTH  
CONSTRUCTION**

**The deadline to submit the Tender is May 3rd, 2021, at noon.**

**Pre-meeting attendance is mandatory for eligibility.**

**The pre-job meeting is on April 26th, 2021**

Box 1120  
Grenfell, Saskatchewan, S0G 2B0  
Phone: 1-306-451-7755 Cell  
Office: 1-306-697-2815  
Fax: 1-306-697-2484  
Email: [cao.grenfell@sasktel.net](mailto:cao.grenfell@sasktel.net)  
Website: [www.townofgrenfell.com](http://www.townofgrenfell.com)

**PART 1 UNIT PRICE TENDER**

**1.1 Project Description**  
**Town of Grenfell**  
**Bulk Water Plant and Tourist Booth**

**1.2 Submitted to**

**1.3 Bidder**

Legal Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell: \_\_\_\_\_

**1.4 Basis of Tender**

- .1 Bidder has carefully examined the Contract Documents to construct the work as listed in "Section 00 01 10 – Table of Contents."
- .2 Bidder will examine the Site of Work and understand the conditions under which the work is to be performed.
- .3 Bidder agrees that any estimates of work are approximate only and are subject to increase or decrease, and whether the quantities are increased or decreased, the prices stated in the Schedule of Quantities and Prices shall apply, and the Contract Price shall be adjusted accordingly.

- .4 Bidder hereby offer to furnish all materials, products, labour, equipment, and transportation required to perform the work described in the Contract Documents, in the manner prescribed therein, for the prices quoted in the Schedule of Quantities and Prices, and in accordance with the other Schedules in the Tender.
- .5 The Owner/Representative may accept a Tender by issuing a "Notice of Acceptance" to the Bidder.

### **1.5 Addenda**

- .1 Bidder has received the following Addenda. The modifications to the Contract Documents noted therein have been considered and the effects included in the Tender Price.

Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

### **1.6 Schedules Attached**

- .1 The following completed schedules are attached to and form part of our Tender:

Schedule	Title	Attached
Schedule A	Schedule of Quantities and Prices	<b>X</b>
Schedule C	Commencement and Completion Dates	<b>X</b>
Schedule E	Contractor's Equipment	<b>X</b>
Schedule F	Contractor's Supervisory Personnel	<b>X</b>
Schedule G	Subcontractors	<b>X</b>
Schedule H	Manufacturers/Suppliers of Material and Product	<b>X</b>
Schedule I	Force Accounts Rates	<b>X</b>

### **1.7 Declarations**

- .1 Bidder hereby declare that:
- .i If awarded the Work, Bidder agrees to perform the work in compliance with the completion schedule stated in Schedule C.

.ii No person, firm, or corporation other than the undersigned has any interest in this Tender or in the proposed Contract for which the Tender is made.

.iii This bid is open to acceptance for a period of 30 days from the date of bid closing.

.iv Bidder will execute the agreement and provide the specified bonds within fourteen (14) days of the issue of Contract Documents for execution.

.v Bidder agrees that if we are awarded the Contract and fail to execute the Contract or provide the specified bonds within fourteen (14) days of issue of the Contract Documents for execution, then the bid security shall be forfeited to the Owner.

## 1.8 Signatures

SIGNED AND SUBMITTED for and on behalf of:

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Name of the Bidder

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Signature

---

Name of person signing (Please Print)

---

Title of person signing (Please Print)

(CORPORATE  
SEAL)

**Or in the case of an individual(s)**

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Name of person signing (Please Print)

\_\_\_\_\_  
Name of Witness (Please Print)

\_\_\_\_\_  
Title of person signing (Please Print)

\_\_\_\_\_  
Title of Witness (Please Print)

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Name of person signing (Please Print)

\_\_\_\_\_  
Name of Witness (Please Print)

\_\_\_\_\_  
Title of person signing (Please Print)

\_\_\_\_\_  
Title of Witness (Please Print)

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**SCHEDULE A – SCHEDULE OF QUANTITIES AND PRICE****Bidder:** \_\_\_\_\_

<b>Item No.</b>	<b>Description</b>	<b>Unit</b>	<b>Estimated Quantity</b>	<b>Unit Price</b>	<b>Total Price</b>
<b>1.</b>	<b>Remove and stockpile topsoil. Total stripping area 2417m2</b>	<b>Lump-sum</b>	<b>1</b>		
<b>1.1</b>	<b>Subgrade prep *Note* Allow Town supervisor to accept prior to proceeding</b>	<b>Lump-sum</b>	<b>1231 m2</b>		
<b>2.</b>	<b>Supply, load, haul, place, and compact clay to provide elevations</b>	<b>M3</b>	<b>1231</b>		
<b>2.1</b>	<b>Town to view clay source prior to placement</b>				
<b>3.</b>	<b>Supply and install 19m x 600mm CSP</b>	<b>Lump-sum</b>	<b>2</b>		
<b>4.</b>	<b>Create positive drainage ditches along north and south property lines</b>	<b>Lump-sum</b>	<b>1</b>		
<b>5.</b>	<b>Supply, load, haul, and place 7/8" screened road gravel to driving are</b>	<b>M3</b>	<b>125</b>		

<b>6.</b>	<b>Place strippings along East entrance side slopes</b>	<b>Lump- sum</b>	<b>1</b>		

Depth survey:

Maximum depth of excavated material

.210m

Maximum depth of placed material

1.53m \*

\*Compacted depths\*

**SCHEDULE C - Commencement and Completion Dates**

Bidder will start work once the frost is out of the ground but no later than June 1st, 2021, and will have work completed by June 30th, 2021.

The Town of Grenfell understands that weather permitting within reason.

**Bidder:** \_\_\_\_\_

List the construction sequence to complete the work based upon a late June award. The list must include all aspects of the work, including start dates, required work area, duration of work, and if the Owner can occupy the area after the work is completed. Schedule C may be submitted as an attachment to the Form of Tender.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

## SCHEDULE E – CONTRACTORS EQUIPMENT

**Bidder:** \_\_\_\_\_

Listed below is the significant equipment that we propose to use to carry out the work. We agree that we will not change the equipment without the permission of the Consultant.

[illegible]

## SCHEDULE F – CONTRACTOR’S SUPERVISORY PERSONNEL

**Bidder:** \_\_\_\_\_

Bidder proposes the following supervisory personnel for the Project. The personnel will be on-site during all construction activities and will not be changed without the Consultant's permission.

[illegible]

## SCHEDULE G – SUBCONTRACTORS

**Bidder:** \_\_\_\_\_

Bidder proposes the following subcontractors for the Project. The subcontractors will not be changed without the permission of the Consultant.

[illegible]

## SCHEDULE H – MANUFACTURERS/SUPPLIERS OF MATERIAL AND PRODUCT

**Bidder:** \_\_\_\_\_

Bidder proposes to use the following Manufacturers/Suppliers of Materials and Products for the major supply items on this Contract.

[illegible]

**SCHEDULE I – FORCE ACCOUNT RATES****Bidder:** \_\_\_\_\_

Bidder offer to do force account work for the following rates for personnel and equipment. Equipment rates include operator, fuel, maintenance, profit, and overhead. Personnel rates include payroll cost of labour, all payroll burdens, room and board (if applicable), overhead, and profit. The cost of superintendents, timekeepers, and other administrative and supervisory personnel and their vehicles are included in overhead.

Bidder agrees that the Owner may review these Force Account Rates and require changes for a good cause.

**Equipment**

Description	Make, Model, and Size	Hourly Rate (\$)

**Personnel**

Occupation or Trade	Normal Rate (\$/hour)	Hourly Rate (\$)

**END OF SECTION**

PLAN SHOWING

PROPOSED SUBDIVISION

WITHIN

PLAN BG3298 & PLAN BJ2139

IN THE

N.E. 1/4 SEC. 5-17-7-2

GRENFELL, SASKATCHEWAN

BY: DUSTIN F. DYKSTRA, S.L.S.

SCALE 1:1000

*Dustin Dykstra*  
Date: January 04, 2020  
Saskatchewan Land Surveyor

Approval:

**Note:**

Position to be approved is outlined in a bold dashed line and Parcel X contains 0.347 ha (0.86 ac.)

Measurements are in metres and decimals thereof.

Distances are approximate and may vary by 0.5 metres.

Owner: Her Majesty The Queen in Right of Saskatchewan  
Owner in Occupancy: Town of Gretna

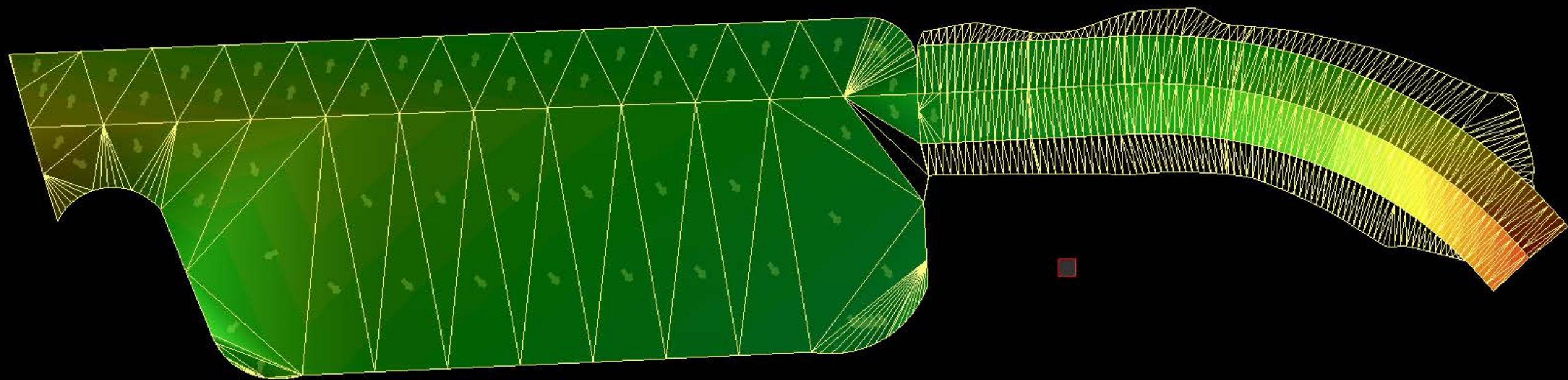
2020 101: 210-085

DRN: TAJH

# 2D FINAL DESIGN



# 3D FINAL DESIGN



# DESIGN ELEVATIONS



# EXISTING ELEVATIONS

· 603.305  
· 603.246 602.884  
· 603.111 · 602.403 · 602.514  
· 602.282  
· 602.931  
· 603.570 · 602.314 · 602.174  
· 602.227 601.820 · 601.782  
· 602.446  
· 602.754 · 601.897  
· 603.619 · 602.252 · 601.736 · 601.794 · 603.721  
· 602.678 602.347 · 602.109  
· 602.430  
· 603.780 · 602.381 · 602.187 602.194  
· 604.004 · 602.509 · 602.451  
· 602.311 602.410 · 601.769  
· 602.111 · 601.792  
· 602.320  
· 602.498 · 603.876  
· 602.666 · 602.741  
· 602.749  
· 603.889  
· 604.115  
· 604.143